

07/05/2020

Sunday: Proper 9, Year A

WELCOME/ANNOUNCEMENTS

PRELUDE

CALL TO WORSHIP:

Your throne, O God, endures forever and ever. You love righteousness and hate wickedness.

I will cause your name to be celebrated in all generations; therefore the peoples will praise you forever and ever.

Let us worship God!

PRAYER OF ADORATION:

You are our guardian and shield, O God, our protector who keeps us from falling. You surround us with righteousness that wards off evil forces; in Christ is the assurance to withstand ways that may tempt us. You shower us with your mercy that cleanses wrongdoing. You temper your judgment with compassion. We stand in adoration and in praise of your name. Amen.

HYMN: Holy, Holy, Holy, Lord God Almighty (1)

CALL TO CONFESSION

LITANY OF CONFESSION:

There is therefore now no condemnation for those who are in Christ Jesus.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

There is therefore now no condemnation for those who are in Christ Jesus.

But in fact it is no longer I that do it, but sin that dwells with me.

There is therefore now no condemnation for those who are in Christ Jesus.

I can will what is right, but I cannot do it.

There is therefore now no condemnation for those who are in Christ Jesus.

Miserable creature that I am! Who will rescue me from the body of death?

God alone through Jesus Christ our Lord!

Thanks be to God. Amen.

SILENT CONFESSION

ASSURANCE OF PARDON:

Who is in a position to condemn? . . . Amen.

PASSING THE PEACE (*honking horns, waving*)

GLORIA PATRI

PRAYER OF ILLUMINATION

SCRIPTURE: Romans 7:15-25a

PRE-SERMON PRAYER

SERMON: Freedom of Confession

POST-SERMON PRAYER

HYMN: Jesus, Lover of My Soul (440)

AFFIRMATION OF FAITH:

Nicene Creed

We believe in one God, the Father, the Almighty, maker of Heaven and Earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from Heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

JOYS AND CONCERNS

PRAYER OF THE PEOPLE/THE LORD'S PRAYER

MISSION STATEMENT: Our mission is to proclaim and demonstrate the inclusiveness of God's Love to the people of the Ozarks and the needy of the world.

DOXOLOGY

OFFERTORY PRAYER:

COMMUNION

Invitation to the Lord's Table

This is the joyful feast of the people of God! People will come from north and south and from east and west to sit at the table in the kingdom of God. According to Luke, when our risen Lord was at the table with his disciples, he took the bread, blessed it, and broke it, and gave it to them. Then, their eyes were opened, and they recognized him. This is the Lord's Table. Our Savior invites all those who trust in him to share the feast that he has prepared.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

It is truly right and our greatest joy to praise you, O God, creator of the universe. In your wisdom, you made all things and sustain them by your power. You formed us in your image to love and serve you and to live in peace with your creation. When we rebelled against you, you did not abandon us, but sent prophets to call us back to your way. Then, in the fullness of time, you sent your only Son to redeem us and heal our brokenness. Therefore, we join our voices with the choirs of heaven and with all the faithful in every time and place, who forever sing to the glory of your name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of you glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

You are holy, and blessed is your Son, Jesus Christ, who was born of Mary and shared the joys and sorrows of the life that we know. You anointed Jesus Christ with your Spirit to preach good news to the poor, to bind up the brokenhearted, to proclaim liberty to the captives, to give sight to the blind, and to liberate the oppressed, proclaiming the year of the Lord's favor. In his baptism, suffering, death, and resurrection you gave birth to your Church, and made a new covenant with us by water and the Spirit. Great is the mystery of faith.

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that they may be for us the body and blood of Christ and that we may be his body for the world. By your Spirit, unite us with Christ and one another until we feast with him and with all your saints in your eternal realm of justice and peace. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever. **Amen.**

Words of Institution

Prayer after Communion

Holy God, we thank you for this feast of grace and life. As we have been served, help us to serve our neighbors. As we have been fed, help us to feed all who are hungry. As we have been loved, help us to love the world- because in Jesus Christ you have loved us. **Amen.**

HYMN: Come, Thou Fount of Every Blessing (475)

CHARGE AND BENEDICTION

POSTLUDE